

# THE DAGGETT COUNTY FENCE POST



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# January



# Community Calendar

January 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	01 New Year's Day	02	03 Trap Shoot 10AM
04	05 Economic Development Meeting 4PM	06 Commission Meeting 9am	07 Burbot Bash Planning 10am Shooting Range Meeting 5pm	08	09	10
11	12	13 Commission Meeting 9am	14	15 Burbot Bash Safety Meeting 1pm	16	17
18	19	20 County Planning & Zoning 6pm	21 Rodeo Board Meeting 6pm	22	23 Burbot Bash	24 Burbot Bash
25 Burbot Bash	26	27 Commission Meeting 9am	28	29	30	31

To see more details on each meeting listed and more, see the last page in this Newsletter.

Visit the Daggett County Website ([www.daggettcounty.gov](http://www.daggettcounty.gov)), the Daggett County Tourism Website ([www.flaminggorgecountry.com](http://www.flaminggorgecountry.com)) or the Daggett School District Website ([www.dsdf.org](http://www.dsdf.org)) for more details and to check for changes or cancellations.

If there are events you would like to add to the Community Calendar, please email them to [news@daggettcounty.gov](mailto:news@daggettcounty.gov).

# Commissioner Corner

Keeping you Informed

Happy New Year! We are looking forward to a wonderful 2026! As we turn the calendar page, we want to extend our deepest gratitude to the residents and families who make Daggett County such a resilient and tight-knit place to call home. Whether you are in Manila, Dutch John, or the surrounding ranch lands, we wish you a year filled with health, neighborly spirit, and local success.

## COUNTY COMMISSIONERS



Randy Asay  
County Commissioner

Jack Lytle  
County Commissioner



Matt Tippetts  
County Commissioner  
Chairman

“

**Happy New Year! We are looking forward to a wonderful 2026!**

”

## Hot Chocolate Ice Box Pie

### Instructions

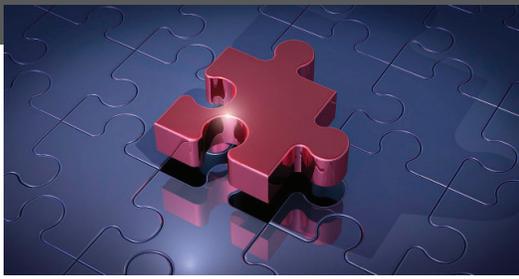
1. Preheat oven to 375°F with the rack in the bottom position. Line a rimmed baking sheet with aluminum foil. On a lightly floured work surface, roll pie dough to a 12-inch circle. Fit in the bottom and up the sides of a 9-inch pie plate, fold edges under, trim overhang to 1 inch, and crimp. Freeze 20 minutes.
2. Line piecrust with aluminum foil or parchment paper, and fill with pie weights or dried beans, pressing all the way to the edge. Place on prepared baking sheet. Bake 25 minutes. Carefully remove foil and pie weights, and prick bottom of piecrust several times with a fork. Bake until golden brown, 12 to 15 minutes. Cool completely on a wire rack.
3. Whisk together cocoa, salt, and 1/2 cup cream in a small saucepan. Cook over medium heat, whisking until smooth, 1 to 2 minutes. Melt chocolate in microwave-safe bowl, stirring every 30 seconds, until melted and smooth, about 1 minute. Whisk in cocoa mixture until smooth.
4. Whisk sugar, vanilla, and 1 1/2 cups cream with an electric mixer at medium-high speed until soft peaks form, about 1 minute. Whisk about 1/4 of the whipped cream into the melted chocolate mixture, then fold in the remaining whipped cream. Spoon into piecrust. Refrigerate, uncovered, until set, about 2 hours. Pie can be refrigerated up to 1 day ahead.



5. Beat marshmallow cream and remaining 1 cup cream with an electric mixer on medium-high speed until soft peaks form, 1 minute. Spoon on top of pie. Garnish with chocolate curls and mini marshmallow bits.

### Ingredients

- All-purpose flour, for work surface
- 1/2 recipe Basic Pie Dough
- 1/4 cup cocoa powder
- 1/2 tsp. kosher salt
- 3 cups heavy cream, divided
- 8 oz. milk chocolate, chopped
- 1 Tbsp. sugar
- 1 Tbsp. pure vanilla extract
- 1 cup marshmallow cream
- Chocolate curls and marshmallow bits, for garnish



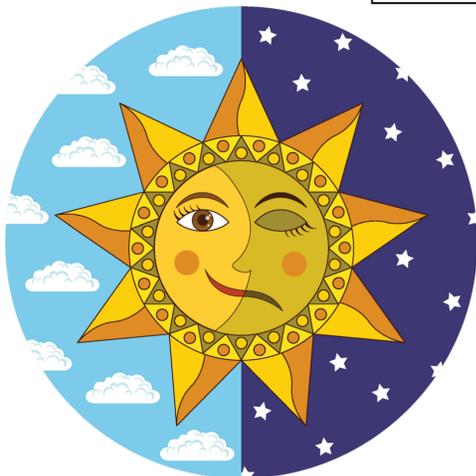
Name: \_\_\_\_\_ Date: \_\_\_\_\_

**DIRECTIONS:**  
Find and circle the vocabulary words in the grid. Look for them in all directions including backwards and diagonally.

## WINTER SOLSTICE

- CALENDAR
- DECEMBER
- EARTH
- FESTIVALS
- HEMISPHERE
- HIBERNAL
- HIEMAL
- JUNE
- LIGHT
- LONGEST NIGHT

R	I	O	Q	W	D	T	W	E	T	N	B	T	A	G	I	U	B	J	O	L
R	I	I	L	C	T	I	R	P	X	U	H	B	L	L	Q	S	N	M	M	N
O	O	T	C	N	S	S	C	O	H	F	C	X	J	I	F	B	B	F	K	R
T	J	O	U	J	Z	R	I	R	G	K	U	Y	I	F	T	Y	N	Z	S	E
A	L	Y	N	A	X	P	L	E	R	R	A	D	N	E	L	A	C	V	X	H
T	S	U	Q	O	L	W	O	B	L	V	P	D	K	T	W	S	F	V	W	T
I	P	E	T	T	R	S	B	I	E	T	V	J	I	H	P	O	L	E	S	U
O	B	L	J	U	N	E	M	R	N	S	U	N	G	G	S	L	B	C	O	O
N	J	A	F	C	B	K	Y	T	W	L	A	M	E	I	H	S	K	Z	C	S
N	A	V	X	G	U	M	S	H	S	E	A	S	O	N	S	T	P	J	E	Z
X	O	Z	S	M	P	K	Y	X	T	T	I	S	T	T	B	I	I	D	A	G
T	R	I	O	B	H	S	A	N	B	K	U	D	P	S	V	C	P	O	T	Q
J	E	R	T	A	F	E	S	T	I	V	A	L	S	E	Z	E	B	W	N	M
R	V	R	E	U	N	J	H	N	V	Q	J	X	L	G	L	G	R	I	T	Q
E	J	Y	S	T	L	I	N	R	E	H	T	R	O	N	A	F	Q	V	F	Q
B	F	M	S	X	N	O	E	D	W	R	C	J	G	O	N	U	S	D	Y	T
M	Z	L	N	V	L	I	V	A	E	B	J	P	W	L	R	E	E	N	M	M
E	Y	D	U	B	I	J	W	E	R	S	H	O	R	T	E	S	T	D	A	Y
C	F	D	C	S	G	V	P	C	R	T	W	A	J	H	B	R	R	A	L	B
E	W	Q	A	P	H	K	H	Y	M	Y	H	I	U	Q	I	J	E	I	B	M
D	N	F	N	E	T	V	L	N	H	E	M	I	S	P	H	E	R	E	A	N



- NORTHERN
- POLES
- REBIRTH
- REVOLUTION
- RITUALS
- ROTATION
- SEASONS
- SHORTEST DAY
- SOLSTICE
- SOUTHERN
- SUN
- SYMBOLIC
- TILT
- WINTER



## Sheriff's Suggestions

For Emergencies & Non Emergencies CALL 911

Dispatch can access more resources faster than the Sheriff's Office.

Direct Line to Dispatch:

435-789-4222

NOTE: Winter & Silver Friends Checks can now be submitted online at [www.daggettcounty.gov](http://www.daggettcounty.gov)

PLEASE DO NOT CALL THE OFFICER'S ON THEIR CELL PHONES FOR SHERIFF'S OFFICE BUSINESS.

# Public Safety

## Victim's Advocate YOU ARE NOT ALONE

Daggett County Courthouse  
95 N 1st West; Manila, UT 84046  
435-784-3218 x 220



[HTTPS://WWW.DHS.GOV/SEE-SOMETHING-SAY-SOMETHING](https://www.dhs.gov/see-something-say-something)

## Manila Information

The Town of Manila

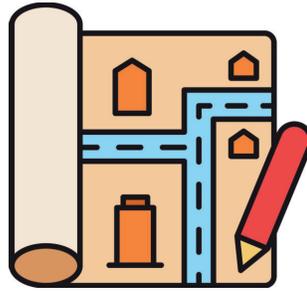
The Landfill is open every Tuesday from 8am-12pm and the First Saturday of every month from 8am-12pm. Oct 1st - March 31st.

The trash pick up is EVERY Monday starting at 7am.

We do not do the punch cards anymore.

Respectfully, Manila Town Council    Public Works - (435) 778 - 0038





## PLANNING AND ZONING VOLUNTEERS NEEDED

### **AVAILABLE POSITIONS ARE:**

2 FULL TIME BOARD MEMBERS

1 ALTERNATE BOARD MEMBER

### **RESPONSIBILITIES:**

Review and make recommendations on development applications

Develop and maintain the Counties General Plan and County Code

Attend public hearings and workshops on land use issues

Work with other departments and agencies on planning and zoning matters

### **QUALIFICATIONS:**

Must be a resident of the of Unincorporated Part Daggett County

Have an interest in land use and development issues

Be able to attend regular meetings and workshops

Be able to work independently and as part of a team

### **TO APPLY:**

PLEASE EMAIL YOUR INTEREST TO [PLANNING-ZONING@DAGGETTCOUNTY.ORG](mailto:PLANNING-ZONING@DAGGETTCOUNTY.ORG)

PLEASE NOTE: VOLUNTEERS WILL NOT BE COMPENSATED FOR THEIR TIME

WE WOULD LIKE TO THANK HEIDI STEELE FOR HER DEDICATED SERVICE TO THIS BOARD!

# County Update

January 2026 Newsletter Article

## Flaming Gorge Community Foundation

The Flaming Gorge Community Foundation has received a \$2,000.00 donation from the Church and Dwight's Employee Giving Fund. We would like to thank the employees of Church and Dwight who have donated towards this program and the Company for matching those funds, which made this donation possible. Funds will be used to assist low income families hook up to the proposed new sewer line in the Chettyville area. A special thanks to local resident Stan Rose for being the employee sponsor for this application. Your support is appreciated

The Flaming Gorge Community Foundation is a 501 (c)(3) organization with a mission to help improve the economy in the Flaming Gorge area. We are taking donations to help supplement the donation made by Church and Dwight. We also have other programs and projects in progress that are needing funding and are open to any donations to fund the development of the area. We are a completely volunteer organization and could also use some additional board members to help grow the offerings and provide the desired assistance. If you are interested in helping out or contributing to any of these projects or others in the area, please contact us at [brian@flaminggorgecf.org](mailto:brian@flaminggorgecf.org) or 435-880-7550.



Photo caption: L to R Manila Mayor Kathi Knight, Brian Raymond, Tammy Twitchell, Angelique Muggelberg and Stan Rose of Church and Dwight, Peggy White and Sharon Cook (TV)

# County Update



*winners will be announced soon!*

Thank you to everyone in the community who helped share the spirit in light of Christmas. We had so many wonderful Christmas displays that weren't even in the Holiday Homes voting list.

It's so great to see the Christmas cheer! We will have winners announced soon!

UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION

Northwest Pipeline, LLC

Docket No. CP25-497-000

NOTICE OF AVAILABILITY OF THE  
ENVIRONMENTAL ASSESSMENT FOR THE PROPOSED  
**WILD TRAIL PROJECT**

(December 15, 2025)

The staff of the Federal Energy Regulatory Commission (FERC or Commission) has prepared an environmental assessment (EA) for the Wild Trail Project (Project), proposed by Northwest Pipeline, LLC (Northwest) in the above-referenced docket.<sup>1</sup> Northwest requests authorization to construct and operate the Daggett Compressor Station, adjacent to the existing Clay Basin Meter Station, in Daggett County, Utah. The Project would provide an additional 57,955 dekatherms a day of northbound firm transportation service from the existing Wild Horse Receipt Point to the Kern River Muddy Creek Delivery Point.

Any person wishing to comment on the EA may do so. To ensure consideration of your comments on the proposal prior to making a decision on the project, it is important that the Commission receive your comments **on or before 5:00pm Eastern Time on January 14, 2026**. Instructions for filing comments are provided on page 3.

FERC is the lead federal agency for authorizing interstate natural gas transmission facilities under the Natural Gas Act of 1938 (NGA) and the lead federal agency for preparation of the EA. The EA assesses the potential environmental effects of the Project in accordance with the requirements of the National Environmental Policy Act (NEPA)<sup>2</sup>

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<sup>1</sup> For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1755601449.

<sup>2</sup> National Environmental Policy Act of 1969, as amended (Public Law [Pub. L.] 91-190, 42 U.S.C. 4321-4347, as amended by Pub. L. 94-52, July 3, 1975; Pub. L. 94-83, August 9, 1975; Pub. L. 97-258, §4(b), September 13, 1982; Pub. L. 118-5, June 3, 2023; Pub. L. 119-21, July 4, 2025).

Docket No. CP25-497-000

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and the Commission's implementing regulations.<sup>3</sup> The principal purposes of the EA are to: identify and assess the potential effects on the natural and human environment; describe and evaluate reasonable alternatives; identify and recommend mitigation measures; and facilitate public involvement in the environmental review process. The EA concludes that approval of the proposed project would not constitute a major federal action significantly affecting the quality of the human environment.

The U.S. Bureau of Land Management participated as a cooperating agency in the preparation of the EA. Cooperating agencies have jurisdiction by law or special expertise with respect to resources potentially affected by the proposal and participate in the NEPA analysis. The BLM will adopt and use the EA, along with other supporting documentation, to consider the issuance of a Mineral Leasing Act right-of-way grant for the Project, as the proposed compressor station site is on federal lands managed by the BLM. Although the BLM provided input to the conclusions and recommendations presented in the EA, the BLM will present its own conclusions and recommendations in its respective Record of Decision for the project.

The EA addresses the potential environmental effects of the following project facilities:

- construction and operation of the new Daggett Compressor Station, including one gas-fired turbine with 11,110 nominal horsepower and ancillary facilities;
- installation of 24-inch-diameter suction and discharge yard piping to interconnect the Daggett Compressor Station to Northwest's existing 26-inch-diameter Northwest Pipeline; and
- minor modifications to the existing Clay Basin Meter Station.

The Commission mailed a copy of the *Notice of Availability* of the EA to federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American tribes; potentially affected landowners and other interested individuals and groups; and newspapers and libraries in the project area. The EA is only available in electronic format. It may be viewed and downloaded from the FERC's website ([www.ferc.gov](http://www.ferc.gov)), on the natural gas environmental documents page (<https://www.ferc.gov/industries-data/natural-gas/environment/environmental-documents>). In addition, the EA may be accessed by using the eLibrary link on the FERC's website. Click on the eLibrary link (<https://elibrary.ferc.gov/eLibrary/search>), select "General Search" and enter the docket number in the "Docket Number" field, excluding the last three digits (i.e. CP25-497). Be sure you have selected an appropriate

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<sup>3</sup> 18 Code of Federal Regulations (CFR) 380.

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date range. For assistance, please contact FERC Online Support at [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659.

The EA is not a decision document. It presents Commission staff's independent analysis of the environmental issues for the Commission to consider when addressing the merits of all issues in this proceeding. Under section 7(c) of the NGA, the Commission determines whether interstate natural gas transportation facilities are in the public convenience and necessity and, if so, grants a Certificate of Public Convenience and Necessity to construct and operate them. The Commission bases its decisions on both economic issues, including need, and environmental effects.

Your comments should focus on the EA's disclosure and discussion of potential environmental effects, reasonable alternatives, and measures to avoid or lessen environmental effects. The more specific your comments, the more useful they will be. For your convenience, there are three methods you can use to file your comments to the Commission. The Commission encourages electronic filing of comments and has staff available to assist you at (866) 208-3676 or [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov). Please carefully follow these instructions so that your comments are properly recorded.

- (1) You can file your comments electronically using the eComment feature on the Commission's website ([www.ferc.gov](http://www.ferc.gov)) under the link to FERC Online. This is an easy method for submitting brief, text-only comments on a project;
- (2) You can also file your comments electronically using the eFiling feature on the Commission's website ([www.ferc.gov](http://www.ferc.gov)) under the link to FERC Online. With eFiling, you can provide comments in a variety of formats by attaching them as a file with your submission. New eFiling users must first create an account by clicking on "eRegister." You must select the type of filing you are making. If you are filing a comment on a particular project, please select "Comment on a Filing"; or
- (3) You can file a paper copy of your comments by mailing them to the Commission. Be sure to reference the project docket number (CP25-497-000) on your letter. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

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Filing environmental comments will not give you intervenor status, but you do not need intervenor status to have your comments considered. Only intervenors have the right to seek rehearing or judicial review of the Commission's decision. At this point in this proceeding, the timeframe for filing timely intervention requests has expired. Any person seeking to become a party to the proceeding must file a motion to intervene out-of-time pursuant to Rule 214(b)(3) and (d) of the Commission's Rules of Practice and Procedures (18 CFR 385.214(b)(3) and (d)) and show good cause why the time limitation should be waived. Motions to intervene are more fully described at <https://www.ferc.gov/how-intervene>.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov). Additional information about the project is available from the FERC website ([www.ferc.gov](http://www.ferc.gov)) using the [eLibrary](#) link. The eLibrary link also provides access to the texts of all formal documents issued by the Commission, such as orders, notices, and rulemakings.

In addition, the Commission offers a free service called eSubscription which allows you to keep track of all formal issuances and submittals in specific dockets. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. Go to <https://www.ferc.gov/ferc-online/overview> to register for eSubscription.

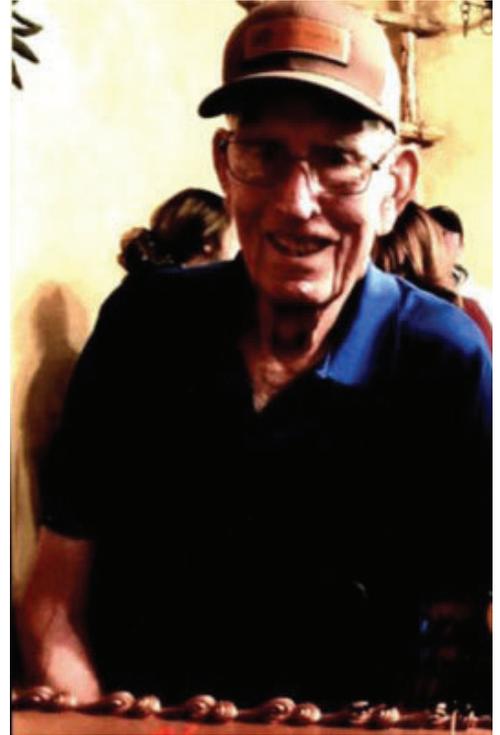
**(Authority: 18 CFR 2.1)**

Debbie-Anne A. Reese,  
Secretary.

## Bryce Albert Twitchell

Bryce Albert Twitchell, a beloved resident of Green River, passed away peacefully at home with his family on Tuesday, December 16, 2025, at the age of 93. Born on Wednesday, October 19, 1932, in Manila, Utah, Bryce was the cherished son of Albert and Phoebe Twitchell.

Through his long and fulfilling life, Bryce touched the lives of many with his warm heart, infectious smile, and engaging stories. Raised in the beautiful landscapes of Utah, Bryce carried his love for the outdoors throughout his life, enjoying activities such as hunting, fishing, and spending cherished moments at his cabin.



In his years of service to the nation, Bryce earnestly served in the United States Army during the Korean Conflict, showing his unwavering dedication and courage.

After his military service, Bryce embarked on a successful career as an operator with OCI, where he contributed 28 years of hard work and commitment until his retirement in 1994. Even in retirement, he remained active and social, often found enjoying a game of chance or spending time with his adored grandchildren.

Bryce's enduring love and legacy live on through his family. He is survived by a loving son, Jay Albert Twitchell and his wife Lisa of Green River; a devoted daughter, Annette Lynn Ridgeway of Green River; six doting grandchildren, Jason Ridgeway, Shaun Ridgeway, Jamie Ridgeway, Tara Smith, Jeremy Twitchell, and Nick Twitchell; and nine great-grandchildren: Hunter, Jordan, Taylor, Collin, Magdalena, Avan, Aislee, Violet, and Remington. Bryce is also remembered warmly by several cousins, nieces, nephews, and dear friends.

Preceding him in death were his beloved parents, his wife, two sisters, Marva Jean Gomez and Vonda Twitchell; one brother, Dennis Twitchell; and his son-in-law, Jerry Ridgeway.



## Frederick Battaglia

Frederick Samuel (“Sam”) Battaglia, Jr. of Durham, NC, a devoted outdoorsman, enthusiastic traveler, and respected member of the North Carolina legal community, passed away peacefully on October 25, 2025 at the age of 69 after a short illness. Fred (Sam) was preceded in death by his parents Frederick Samuel Battaglia, Sr. and Norma Fulp.

Born with a deep appreciation for nature, Fred (Sam) spent countless hours exploring the wilderness, whether hunting in the quiet woods or hiking through national parks and scenic trails. His love for the outdoors was matched only by his commitment to service. He volunteered regularly at Fort Niagara and at Flaming Gorge in Ashley National Forest in Utah, sharing his knowledge and enthusiasm with visitors and helping preserve the natural beauty he cherished.

Professionally, Fred (Sam) dedicated 30 years to the practice of law in Durham, NC, and the surrounding area, earning a reputation for integrity, wisdom, and fairness. His distinguished career culminated in his service as a judge, where he presided with compassion and a steadfast commitment to justice. After retirement, he continued to mentor young people and remained engaged in the Durham and Granville County, NC, and Niagara Falls, NY, communities.

Fred (Sam) was also an avid US and international traveler, always seeking new landscapes and cultures to explore. Whether trekking through national parks or visiting historic sites, he embraced each journey with curiosity and joy. On his most recent trip to Sicily in May 2025, Fred (Sam) walked the streets of Trabia Sicily and Valledolmo Sicily where his great-grandparents once lived, soaking in the atmosphere and architecture that shaped their lives plus connected with welcoming locals who shared stories, traditions, and even family connections or insights into his Sicilian heritage.

He is survived by his son Lowell (daughter-in-law Suzanne) Dyer and three grandchildren, Camille, Madeleine and Ambrose of Greenwich, CT; his daughter Mandy Battaglia (son-in-law Brandon Powell) of Leland, NC; siblings Cathy Thomas of Niagara Falls, NY, Brenda (brother-in-law Joe) Rauscher of Parma, OH, Paul (sister-in-law Pam) Battaglia of Graham, NC, Christine Graham of North Port, FL, and Noreen Battaglia of Clyde, NC; 13 nieces/nephews; and several great nieces/nephews.

## Flaming Gorge Resort 6th Annual



**JANUARY 17 & 18, 2026**

\* Come participate or watch 1954 & older vehicles RALLY through a snow packed course

\*No entry fees, free event

\*\$1000 winning reward

\*Lodging, and Restaurant on-site



435-889-3773

Scan here for  
information, Registration  
& Videos

# 2026 Burbot BASH



## JANUARY 23-25, 2026

### REGISTER NOW

~ \$30,000 IN CASH & PRIZES  
IN PERSON REGISTRATION  
& CLOSING CEREMONIES  
ARE COMING BACK!



NED'S BAIT BOX



Flaming Gorge, UT  
435-729-9256

[www.lakeshoretackle.com](http://www.lakeshoretackle.com)



**Christenson's**  
Lake Shore Tackle  
435-729-9256



PERMITTED BY  
ASHLEY NATIONAL FOREST

**ARDENT**  
*Rule the water.™*

**FLAMING GORGE**  
**RESORT**



# **FREEZE THE GORGE**

**A MID-WINTER PLUNGE INTO  
FLAMING GORGE FOR CHARITY!**

**FEBRUARY 28**

**MAKE MEMORIES.**

**MAKE AN IMPACT.**

**EVENT DETAILS SOON.**



# 2026 EVENT DATES

<b>SNOW RALLY</b>	<b>FLAMING GORGE RESORT</b>	<b>JANUARY 17 &amp; 18</b>
<b>BURBOT BASH</b>	<b>FLAMING GORGE RESERVIOR</b>	<b>JANUARY 23-25</b>
<b>FREEZE THE GORGE PLUNGE</b>	<b>LUCERNE MARINA</b>	<b>FEBRUARY 28</b>
<b>FLAMING GORGE FISH DERBY</b>	<b>LUCERNE MARINA</b>	<b>MAY 16 &amp; 17</b>
<b>OUTLAW/ATV JAMBOREE</b>	<b>FINCH'S DRAW TRAIL</b>	<b>MAY 28-31</b>
<b>DAGGETT COUNTY HISTORY DAY</b>	<b>DAGGETT COUNTY PARK</b>	<b>JUNE 13</b>
<b>DL INVITATIONAL (ROUGH STOCK RODEO)</b>	<b>MANILA RODEO GROUNDS</b>	<b>JUNE 19 &amp; 20</b>
<b>DUCKS UNLIMITED FISHING DERBY</b>	<b>THE HUB</b>	<b>JUNE 27 &amp; 28</b>
<b>CAR SHOW</b>	<b>FLAMING GORGE RESORT</b>	<b>JULY 4</b>
<b>FREEDOM FESTIVAL</b>	<b>DUTCH JOHN</b>	<b>JULY 4</b>
<b>AMERICA 250 COMMUNITY POTLUCK</b>	<b>DAGGETT COUNTY PARK</b>	<b>JULY 5</b>
<b>COW COUNTRY RODEO</b>	<b>MANILA RODEO GROUNDS</b>	<b>JULY 10-11</b>
<b>FIRE ROUND CONCERT</b>	<b>MANILA RODEO GROUNDS</b>	<b>JULY 24</b>
<b>TOWER ROCK RUN</b>	<b>SHEEP CREEK GEOLOGICAL LOOP</b>	<b>AUGUST 8</b>
<b>DAGGETT HERITAGE PRCA RODEO</b>	<b>MANILA RODEO GROUNDS</b>	<b>SEPTEMBER 4-5</b>
<b>DAGGETT DAZE</b>	<b>DAGGETT COUNTY PARK</b>	<b>SEPTEMBER 5</b>
<b>PARADE OF LIGHTS / FIREWORKS TBA</b>	<b>LUCERNE MARINA</b>	<b>SEPTEMBER 5</b>
<b>PANCAKE BREAKFAST</b>	<b>MANILA SENIOR CENTER</b>	<b>SEPTEMBER 7</b>



VISIT [FLAMINGGORGE.COUNTRY.COM](http://FLAMINGGORGE.COUNTRY.COM) FOR MORE DETAILS  
OR FOLLOW US ON SOCIALS

MORE INFORMATION TO  
COME FOR ALL EVENTS!

 @FLAMINGGORGE  
 VISIT FLAMING GORGE



AMERICA'S  
**Potluck**  
JULY 5, 2026  
DAGGETT COUNTY PARK

AMERICA



UTAH  
DAGGETT COUNTY

**COW COUNTRY**



**RODEO**



**JULY 10 & 11**  
**7:30 PM**

**BROKEN HEART**



**RODEO COMPANY**

# BURBOT BASH SPONSOR FORM



**JANUARY 23-25, 2026  
FLAMING GORGE RESERVOIR**

SPONSOR BENEFITS	SILVER SPONSOR \$250	GOLD SPONSOR \$500	PLATINUM SPONSOR \$1000	MAJOR SPONSOR \$2,500	TITLE SPONSOR \$5,000
REGISTRATION PACKETS (SILVER, GOLD, PLATINUM - LOGO ON SPONSOR SHEET MAJOR AND TITLE SPONSOR - HALF PAGE LOGO OR ADVERTISEMENT)					
LOGO ON WEBSITE					
SOCIAL MEDIA POSTING INCLUSIONS					
BANNER DISPLAYED AT REGISTRATION CHECK IN AND AT CLOSING CEREMONIES					
BURBOT BASH LOGO HATS PLATINIUM SPONSOR(2 HATS) MAJOR SPONSOR (4 HATS) TITLE SPONSOR (6 HATS)					
FREE TEAM(S) ENTRY PLATINIUM (1 TEAM) MAJOR (2 TEAMS) TITLE (3 TEAMS)					



IN ADDITION TO SUPPORTING A TROPHY FISHERY  
IN FLAMING GORGE, YOUR SPONSORSHIP  
ENHANCES THE QUALITY OF LIFE AND WINTER  
ECONOMY IN OUR LOCAL COMMUNITY!

### SPONSOR CONTACT INFORMATION

BUSINESS NAME: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
WEBSITE: \_\_\_\_\_

### SPONSORSHIP LEVEL

- TITLE SPONSOR
- MAJOR SPONSOR
- PLATINUM SPONSOR
- GOLD SPONSOR
- SILVER SPONSOR

SPONSOR PROVIDING   
BANNER?

WE WILL HAVE ONE MADE IF YOU  
DO NOT PROVIDE YOUR OWN

PREVIOUS SPONSOR:  
YES OR NO (CIRCLE)

### CASH OR PRODUCT DONATION?

- CASH       PRODUCT

### PLEASE MAKE PAYMENT TO:

DAGGETT COUNTY  
PO BOX 219, MANILA, UT 84046

\$ AMOUNT \_\_\_\_\_ CHECK# \_\_\_\_\_

INVOICE NEEDED?  YES  NO

EMAIL PREPARED ADVERTISEMENT AND/OR LOGO TO:  
TOURISM@DAGGETTCOUNTY.ORG

### PRODUCT DONATION

PLEASE SEND ANY  
PRIZE ITEMS TO:  
DAGGETT COUNTY TOURISM  
95 N 100 W  
MANILA UT 84046

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

THANK YOU FOR YOUR CONTINUED  
SUPPORT TO OUR COMMUNITY!



DAGGETT COUNTY  
PO BOX 387  
MANILA, UT 84046

Daggett County Newsletter Team  
P.O. Box 219  
Manila, UT 84046

## Committees - Dates and Times

### COUNTY COMMISSION

Meetings will be held on Tuesdays at 9am, excluding holidays.

### COUNTY PLANNING & ZONING

Meetings will be held every 3rd Tuesday of the month at 6pm.

### EPPC

Meeting TBH at court house

### ECONOMIC DEVELOPMENT

Meetings will be held on the 1st Monday of the month at 4pm.

### SEARCH AND RESCUE

Meetings will be held on the 1st Tuesday @ 6pm at the Daggett County Courthouse.

### SHOOTING RANGE COMMITTEE

Meeting Wednesday 7th @5pm at the Courthouse

### DAGGETT CONSERVATION DISTRICT & DAGGETT COUNTY WEED BOARD

Both Boards meet the 2nd Wednesday of each month at noon.

### DAGGETT TRAILS COMMITTEE - Online mtg.

Second Tuesday of each Month at 6pm.

Note: All Meetings are Open to the Public.

### FLAMING GORGE FIRE & EMS DISTRICT

Meetings will be held every 2nd & 4th Wednesday of the month at 6pm.

## Town Meetings

### Town of Manila

Manila Town Council Meetings will be the 2nd Thursday of each month at 5:30pm.

Manila Planning & Zoning Meetings will be held at 5:30pm on the 1st Monday.

### Town of Dutch John

Dutch John Town Council meetings are held at 7pm on the 2nd and 4th Wednesday of each month.

Dutch John Planning & Zoning Meetings are held at 7pm on the 1st and 3rd Wednesday of each month.

Dutch John Volunteer Fire Department held at 6pm on the 1st Thursday of each month and trainings the 3rd Saturday from 8am-noon.

## Deadline For Our Next Issue January 20th at noon Newsletter Ideas

### Highlight locals

If you have information on a local resident that you want put in our Newsletter or information on any local events, send it to us at

[news@daggettcountry.gov](mailto:news@daggettcountry.gov)

### Meetings & Dates

Want to know about other meetings? Let us know and we will see if we can add them!



 95 North 1st West  
PO Box 387  
Manila, Utah 84046  
 435 784 3222  
 [news@daggettcountry.gov](mailto:news@daggettcountry.gov)  


### DISCLAIMER

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