



GORGE GAZETTE

October 2019

Volume 19, Issue 10

MOUNTAIN MAN PROGRAM sponsored by Museum Board

SPECIAL POINTS OF INTEREST:

OBITUARIES:

Salvatore Macri
Brent (Bear) Young



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Joe V. Hickey, of Lonetree, Wyoming is the consummate authoritarian on trappers, mountain men and buffalo hunters! He spent the evening with us telling all about this interesting part of our rural history! He had a wonderful display of period guns and as part of his presentation showed their handling and how they differed from each other. His historical explanation of how trappers and explorers named many rivers and mountains and the back stories that were very insightful. He told about a group of people holding a live re-enactment of following the rivers down the Mississippi and Missouri rivers and he had spoken with them while they were arriving in Missouri to learn of their 'real-time' adventure.) His style of delivery was through stories and many very interesting anecdotal details. He made the history come alive. He told of how



the trappers shipped some/all of their hides to Germany where they made rubber for mechanical items from them, and how the English took (*stole*) that method and patented it.

Our volunteer museum board holds these presentations once or twice each year! Come out and join us! We hope to see you at the next presentation. Museums like ours in Manila strive to keep history live for future generations! The museum is now closed through the winter. SEE YOU NEXT YEAR!

Municipal Elections 2019

The Towns of Dutch John and Manila will be conducting Municipal Elections this year By Mail. Daggett County will only be assisting with Voter Registration. Ballots will go out in early October, so if you have not received a ballot by October 18, 2019 please contact the Clerk/Treasurer's Office at 435-784-3154 immediately to check the status of your registration. For specific information on the Town of Dutch John contact Harriett Dickerson at 435-880-8042. For Manila election information contact Marlena Connor at 435-784-3143. If you have moved it is important that you update your voter registration online at www.vote.utah.gov or while updating your license or in person at the Clerk's Office in Manila. October 7th, 2019 is the deadline to register by mail, while October 21st is the deadline to register and be mailed a ballot. October 29th is the last day to submit an Absentee Ballot Request or register in person at the County Clerk's Office.

Due to the fact that these elections are vote by mail there will be no polling places for early voting or on Election Day. Mailed ballots must be postmarked by Monday, November 4th, 2019 in order to be counted. You may drop off your Ballots at the Manila Town Office until 8pm on Election Day or at Clerk Harriett Dickerson's house in Dutch John at 103 2nd Ave. until 8pm on Election Day. If you will not be at your mailing address between October 22nd and November 5th, 2019 contact the Clerk's Office at 435-784-3154 to get an Absentee Ballot Request Form.

COMMISSIONER'S CORNER

**2019 MANILA
JUSTICE
COURT
SCHEDULE
9:00 AM
OCTOBER 16
NOVEMBER 20
DECEMBER 18**

Fall is ON in earnest. We welcome the colors and all that comes with autumn. A local, Sunny Macri, passed away this month with no notice. Erik Bailey, County Sheriff, has asked at the Senior's, and we advance that inquiry here, to give us names and other vital information on solitary residents so we can perform welfare checks. Our close community wants to care for each other. Please help us know about all those deserving this special attention.
BEAR Grants. Business Expansion And Retention.

This grant was applied for by Debbie Weaver while she was *volunteering* as Economic Development Director a few months ago. We lost Debbie when she passed away last month. This grant is broken into 2 parts. State officials will evaluate local businesses to see ways they can be assisted to insure greater success and the grant also gives Daggett County \$20,000 for local use. We have many events and public gathering needs for sanitation facilities. It has been proposed that we invest in 2 trailers with these

facilities. This will serve our community from rodeo's, fireworks events, parades, Tower Rock Run type special events, our farmer's market and so many other public gatherings. Uncertain that we thanked all the people that committed so much time and personal effort to the many social events and county departments that keep us running and funning in our summer season, we **THANK YOU ALL!**
YOU ARE VITAL TO OUR SUCCESS.

YOUR COMMISSIONERS

Matt Tippets mtippets@daggettcountry.org (435) 784-3218 x131	Jack Lytle jlytle@daggettcountry.org (435) 784-3218 x132	Randy Asay, Chair rasay@daggettcountry.org (435) 784-3218 x133
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Links: Commission Agendas & Minutes: <http://www.daggettcountry.org/minutes>

Want to work from home? ⇒

This program is
**ON-Going! Sign-UP for
next class!**

**DMV
HOURS CHANGE
MON - THURS
9-12 & 1-5**

OPPORTUNITY CENTER

**RURAL ONLINE INITIATIVE
Freelance Work/Education/Training**

Rural Online Initiative (ROI)

Through Utah State University Extension & GOED Business Expansion and Retention; The ROI Program will educate, coach, and mentor members of the rural workforce who are currently unemployed, underemployed, or have dropped out of the workplace to obtain freelance jobs, remote employment, or online commerce opportunities.

Freelance:

Is the ability to work remotely at your home or workspace for different companies. This self-employment allows the opportunity to make your own hours and change between companies.

GO TO: <http://remoteworkcertificate.com/index>
for more information.

Already have a business? Build it further by receiving education/training through this local center.

If you are interested or have questions, Contact the Economic Development Department at 435-784-3218 ext #200 or by email at economicdevelopment@daggettcountry.org.

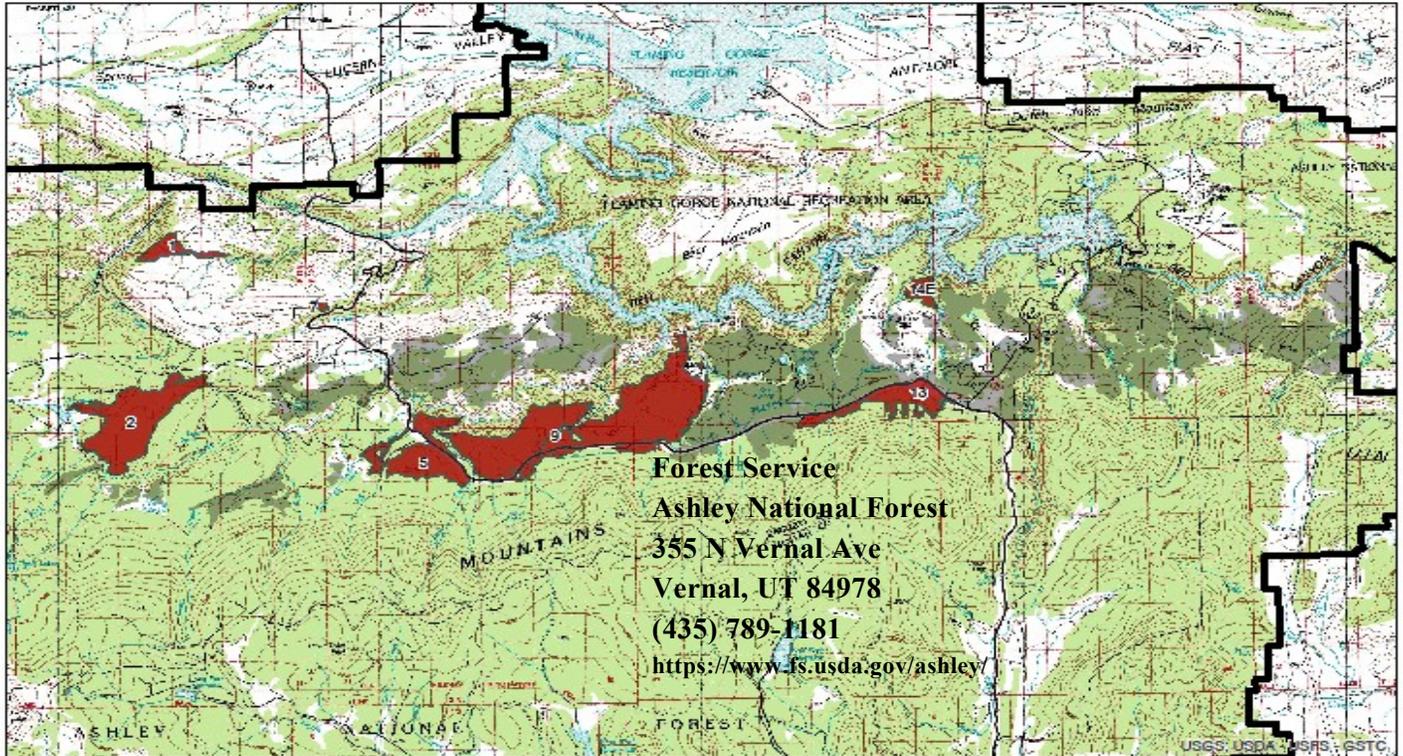
FLAMING GORGE RANGER DISTRICT PLANS TO CONDUCT PRESCRIBED BURNING DURING FALL 2019

Vernal, UT, September 16, 2019É Ashley National Forest fire management personnel plan to conduct prescribed burns on the Flaming Gorge Ranger District between late September and late November 2019, dependent on favorable weather and fuel conditions.

The prescribed burning will take place in the "D1 Ponderosa Pine Maintenance and Fuels Reduction Project" area. Burn units 1, 2, 5, 7, 9, 13, and 14E are being considered for burning this fall and would total approximately 6,700 acres. Several potential burn units lie directly adjacent to State Highway 44. See map for burn unit locations.

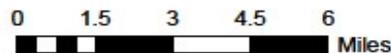
Objectives for the prescribed burning include maintaining or improving the health of ponderosa pine stands; reducing fuel loading and decreasing the potential for larger wildfires in the future; and maintaining or improving sagebrush, browse, and forage species to benefit wildlife.

Prescribed fires only occur when a specific set of conditions are met. These conditions include air, soil and vegetation moisture levels, temperatures, wind directions and speeds, smoke dispersal, and expected fire behavior. Fire personnel will ignite the fires using a helicopter and/or hand lighting. Engines, hotshots, and/or hand crews will monitor the fire until it is completely extinguished. Smoke may be visible. Prescribed burning is expected to cause minimal impacts to areas or activities outside of the burn units themselves.



D1 Ponderosa Prescribed Burn Units
Planned burning
Fall 2019

- Fall 2019 Burn Units
- D1 Ponderosa Project Area



October 2019



Old Timers
Manila Senior Center
(435) 784-3158
 OUR CENTER IS MADE POSSIBLE BY FUNDING FROM DHHS, UBAOG, AND DAGGETT COUNTY. THANK YOU!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
*MENU IS SUBJECT TO CHANGE		1	2 LUNCH @ NOON	3 Tai Chi @ 10 Cards @ 12:30	4 DINNER @ 6 PM	5 BINGO
6	7 Crafty Time @ 12:30	8	9 LUNCH @ NOON	10 Tai Chi @ 10 Cards @ 12:30	11	12
13	14 CLOSED COLUMBUS DAY	15 SOCIAL @ 6 PM	16 LUNCH @ NOON	17 Tai Chi @ 10 Cards @ 12:30	18 DINNER @ 6 PM	19
20	21 Crafty Time @ 12:30	22	23 LUNCH @ NOON	24 Tai Chi @ 10 Cards @ 12:30	25 Community Carnival 4 - 6:30 PM	26
27	28 Crafty Time @ 12:30	29	30 LUNCH @ NOON	31 Tai Chi @ 10 Halloween Cards @ 12:30	MILK W/ EACH MEAL	

Daggett School District, FGE Calendar, MES Calendar, MHS Athletics, MHS Calendar, MHS Counselor

Oct 2019 (Mountain Time - Denver)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1	2	3 Jr. High Volleyball @	4 High School Jr. High Volleyball @	5 Baseball State 1st
6	7	8 Baseball Daggett School Brd	9	10	11 High School	12 High School Jr. High Volleyball
13	14 Dinner & A Movie 5:	15	16	17 1st Quarter Ends	18	19
20	21 2nd Quarter Begins	22	23	24	25	26
27	28	29 Parent/Teacher	30 Parent/Teacher	31 Halloween Parade &	1 JH Girls Basketball	2 JH Girls Basketball



Pumpkin Apple Soup

- 1 can (15 ounces) solid-pack pumpkin
- 2 tart apples, peeled and cut into 1/2-inch pieces
- 1 medium onion, coarsely chopped
- 3 garlic cloves, minced
- 1 teaspoon dried thyme
- 2 bay leaves
- 1/4 teaspoon Louisiana-style hot sauce
- 1 carton (32 ounces) chicken broth
- 1/2 teaspoon salt
- 1/4 teaspoon pepper
- 14 ounces smoked sausage, coarsely chopped
- 1/2 cup half-and-half cream
- 2 tablespoons brown sugar
- Sliced apple, optional

1. In a 5-qt. slow cooker, combine the first seven ingredients. Stir in broth, salt and pepper. Cook, covered, on low until flavors are blended, 6-8 hours.
2. Add sausage, cream and brown sugar to slow cooker. Cook until heated through, 30-35 minutes. Discard bay leaves. If desired, serve with apple.

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TOTAL TIME: Prep: 15 min.
Cook: 6-1/2 hours **YIELD:** 8 servings (2 quarts).

HAPPY HALLOWEEN

J O N V H W Y D H D Y H P X U M N V
 Q A U I O P E I C B U A O R I A O A
 B V C L H T M H A A T L F T L Z R M
 Y G L K N A O G N Q B L I L C Y D P
 C E D U O C B P C O T O Z H O F L I
 Y B A Z O L U Y Y S T W I T C H U R
 O H R L B M A W O R C E R A C S A E
 I C A P P Y D N A C Z E L G H H C K
 Y T T K M O N S T E R N C E H X N S
 E A I O Y Y H Z X E R M L M K O L A
 B N H E B I K F R M R C O H O S S M
 H Y M G B E T C U E N N W M D C O T
 K P R N G E R M A X D C N J I J Z Z
 L E H A Y J M P Y L O I W A F L M Q
 D U Q R D Y E K V S B G P X H K W B
 Y N R O J E N Z B L U X D S U G M W

HALLOWEEN TODAY

Most American families celebrate Halloween by dressing up in costumes, attending parties, going to Haunted Houses, and carving pumpkins or gourds into jack-o-lanterns. Many choose to decorate their homes in dark, spooky fashion with props like fake spider webs, bones, and ghouls. Trick-or-treating may be the most popular way to celebrate the holiday. Kids and adults dress up in character and go door to door exclaiming "Trick or Treat!". This customary phrase implies that if the homeowner does not give a treat to their guest, a trick may follow. Of course, in the rare event that a child leaves empty handed, he or she rarely makes good on this promise. However, instances of criminal mischief on Halloween night are not uncommon in many areas.

For some, the superstitious nature of Halloween creates a conflict with their religious convictions. Many religious families choose not to celebrate, or to attend "Harvest" celebrations instead. These celebrations are more focused on the fall season than on ghouls and goblins, and ensure that no one is left out of the fun because of their beliefs. Where do they celebrate Halloween?

Cayman Islands, Columbia, Canada, Bermuda, Australia, Barbados, Mexico, India, Latvia, Moldavia, Germany, Bosnia/Herzegovina, Bangladesh, Gibraltar, Macedonia, Republic of New Zealand, United Kingdom, Iceland, Norway, Romania, United States, Vietnam, Albania, Lithuania.

Word Bank				
BLACK	CANDY	CAULDRON	CHOCOLATE	CLOWN
GHOST	GOBLIN	HALLOWEEN	HAUNTED	MASK
MONSTER	MOON	MUMMY	OCTOBER	ORANGE
PUMPKIN	SKELETON	SCARECROW	SPIDER	VAMPIRE
WITCH	YELLOW	JACK-O-LANTERN		

O SALVATORE (SUNNY) MACRI 5/28/39 ~ 09/01/2019

B A quiet man (80), familiar in a few Manila circles. Originally from Chicago, Ill. No apparent family. Was a US Veteran, and loved and sang beautifully
I karaoke to Frank Sinatra music. Last seen Aug 31, 2019. Reported un-
T seen by concerned citizens. The Sheriff found him deceased in his home
U 9/5/19.



A BRENT JOHN (BEAR) YOUNG 10/12/1953 ~ 09/03/2019



Brent John (Bear) Young passed away on September 3, 2019, after a long battle with cancer. He was born October 12, 1953, in Salt Lake City, to Marion and Catherine Rebecca Young. He was the youngest of 4 children; he had a brother Bruce, and two sisters, Bonnie and Colleen. He has been a mechanic on a circle track car and the sand drag for another close friend, Clay Thompson. He has enjoyed camping, fishing, and hunting (especially with his 'son', the family's Labrador retriever, Zac). He also enjoyed NASCAR, playing with motorcycles, and anything else he could do outdoors. He loved Browns Park, and finally was able to make his dream come true this year: his cabin is in the final stages of being completed. The property will be named 'Bears Dream'. Brent was a big, burly, biker guy with a gruff voice, but the man had a huge heart of gold. He will be terribly missed by his entire family, and all those who had the privilege of calling him friend and brother, and there are many!

Brent is survived by his wife LouAnn, and daughters, Jennifer Bybee, Melanie and Cory Willoughby, and Mandy and Josh Cook, grandchildren, Brooke and Boyd Cox, Kelsey and DJ Spencer, Garret Willoughby, Sage Ziegler, Parker Willoughby, and Tyler Cook, as well as 2 great grandchildren, Bryton Cox and Everly Spencer, and one on the way, baby Gus.

He is also survived by his brother Bruce and sister Colleen Gerritsen. He was preceded in death by his parents, his sister Bonnie Nicassio, and his treasured nephew Kevin Brent Young.

Memorial Services for Brent (Bear) John Young age 65 of Vernal, will be held at 12:00 pm Saturday, September 14, 2019, at the Golden Age Center, 330 Aggie Blvd. Online condolences may be shared at www.ashleyvalleyfuneralhome.com.

The Daggett County Sheriff's Office will once again conduct security checks on homes that are unoccupied during the winter months. Anyone interested in having their home checked periodically, will need to fill out the informational form below and return it to the Daggett County Sheriff's Office. If you were on our list last year you will still need to fill out a new request for this year. If you have any questions about this program, please call 435-784-3255.

Reservoirs (% of Full): (9.16.19)

Upper Snake River Basin is at 60% capacity.

- - Henry's Lake - 92%
- - Island Park - 73%
- - American Falls - 19%
- - Jackson Lake - 75%
- - Palisades - 65%
- - Hebgen - 86%
- - Flaming Gorge - 99.87% (7.81' below Full Pool)

Natural Resources Conservation Service

Source: USGS National Water Information System



Daggett County Winter Property Security Checks Authorization

PROPERTY OWNER'S NAME _____

PO ADDRESS _____

Winter Contact Phone Number _____

CELL # _____ OTHER # _____

Winter Contact Address _____

COMMENTS: _____

Our practice is to put a notice of the security check on your property, usually on a door knob. If you do not want us to leave a notice or if you have a certain location you would like us to leave the notice, please make note.

I authorize the Daggett County Sheriff's Office to inspect the exterior of my home during the winter months and notify me at the number above if they discover any problems.

Signature _____

RETURN TO DAGGETT COUNTY SHERIFF'S OFFICE PO BOX 219, MANILA, UT 84046

Russian Knapweed

It infests range lands, pastures, roadsides or any disturbed soil.

It releases chemical substances into the soil that inhibits the growth of competing vegetation. It can cause chewing disease in horses that consume it.

Common name: Hard Heads

Description: A creeping herbaceous perennial. It grows 2-3 feet tall. Its roots are black and may go 8' deep. Leaves are lobed and 2 to 4 inches in length. Flowers are pinkish to purple. It blooms in early summer through late summer.

Control: Bio control is available but limited. Select herbicides can offer good to excellent control when applied between pre-bloom to the killing frost.

For more information contact Becky Bindl, Daggett County Weed Dept. at 435-784-3218 ext 135.



Russian knapweed infestation



Black root



Lobed leaves



Flowering plants



Membranous bract tips

Daggett Mosquito Abatement District has an opening on its Board of Directors. This is a volunteer position and requires attendance to approximately 10-12 meetings a year.

Interested individuals should submit a letter of intent to:

Daggett Mosquito Abatement District

PO Box 219

Manila, Utah 84046

or inquire at the Recorder's Office in the Daggett County Courthouse

Forest Planning Documents Ready for Public Review and Comment

September 12, 2019

Vernal, Utah... The Ashley National Forest is seeking your comments from September 10th to November 8th on the Draft Land Management Plan known as the Draft Forest Plan along with three other documents.

The other documents include the Need for Change, Wilderness Evaluation Report, and Wild and Scenic Rivers Report.

During the comment period the Ashley National Forest will be hosting open houses to answer any questions you might have about these documents. The dates and locations of the open houses will be announced soon.

Open House in Manila ~ October 10th from 5-7pm ~ COURTHOUSE

To review the documents online and to comment online please go to <https://www.fs.usda.gov/main/ashley/home> and click on the Get Involved Forest Plan Revision box.

For more information please call the Forest Plan Revision Team at 435-781-5118.

CALLING ALL VETERANS



WE HAVE CREATED A LARGE DISPLAY ON THE WALL INSIDE THE DAGGETT COUNTY COURTHOUSE IN MANILA, HONORING ALL VETERANS WHO CURRENTLY SERVE OR WHO PREVIOUSLY SERVED IN THE ARMED FORCES OF THE UNITED STATES.

IF YOU, OR A LOVED ONE, SERVED, PLEASE SEND TO THIS NEWSPAPER
(news@daggettcountry.org)

A PHOTO OF YOURSELF (OR THE VETERAN) IN UNIFORM, IF POSSIBLE, AND GIVE BRANCH/ UNIT IN THE MILITARY AND SERVICE YEARS.

Keep them coming!
Remind friends and neighbors!



JustServe.org

JustServe.org is a free website where the volunteer needs of organizations may be posted and volunteers may search for places to serve in the community, providing opportunities to help those in need and enhance the quality of life in their communities. It does not discriminate based on race, religion, gender, ethnicity, or sexual orientation in posting projects or in encouraging volunteers to serve.

JustServe.org is provided by the Church of Jesus Christ of Latter-day Saints and has been made this available to everyone interested in using it to help increase community visibility and volunteer outreach for their charitable organizations. There are no strings attached and you can use it as little or as much as you wish, and any time you want.

Please contact Dana Dickson at 801-440-6671 if you have any questions.



Manila Clinic Welcoming

Jessica Jimerson, FNP-BC, APRN



96 N 100 W
Manila, UT 84046
Office: 435.784.3575
Fax: 435.784.3505

SHERIFF'S SUGGESTIONS

FOR EMERGENCIES
& NON EMERGENCIES

CALL 911

Dispatch can access more resources FASTER!

CALL

435-789-4222

for anything that is not life-threatening i.e.: VIN inspections, lockouts, livestock on the road, injured animals, etc.

PLEASE DO NOT CALL OFFICERS' ON THEIR PRIVATE NUMBERS!

LYNETTE ASAY

DAGGETT County Courthouse
95 No 1st W PO Box 219
Manila, Ut 84046

VICTIM'S ADVOCATE

YOU ARE NOT ALONE

435-784-3218 ext 220 or 307-389-3685



lyasay@daggettcountry.org

WE NEED YOU!!



Daggett County has openings for the following Boards, Committees and Volunteer Positions

- Board of Adjustment (5)
- Museum Board & Volunteers (3)

Some boards hold monthly meetings, but not most of them. **Get involved. WE NEED YOU!**

www.daggettcountry.org/boards

or contact the County Courthouse at
(435) 784-3154,
PO Box 219 Manila, UT 84046

FLAMING GORGE FOOD PANTRY

65 North 1st West Manila, UT
435-784-3993

If you are in need of food assistance, please come visit!

ANYONE is ELIGIBLE for USDA foods!!!
More assistance, including other programs, are available for households who income qualify.

Come in, have a tour and see if we can help you.

The MORE clients we have the MORE selection we can offer!!!

Pantry Hours

Tuesdays 3 pm - 6 pm
Thursdays 9 am - 12 pm



Apply Online Today!

2020census.gov/jobs

1-855-JOB-2020
(1-855-562-2020)

Federal Holiday Services (200) 877-8350 TTY: (202) 691-5864
www.gsa.gov/fedselect

\$13⁵⁰ / HR.

.58 mileage Reimbursement



Join the 2020 Census Team!

2020 Census

2020 Census

2020 Census



The FLAMING GORGE GAZETTE

**GATEWAY TO
FLAMING GORGE**

95 N 1ST WEST
PO BOX 387
MANILA, UTAH 84046

Phone: 435-784-3218
Fax: 435-784-3335



**2019 PROPERTY
TAX NOTICES**

If you have not received your Tax Notice by October 31st, please contact the Treasurer's Office at 435-784-3154 immediately!

**DEADLINE FOR SUBMISSION
FOR October NEWSLETTER
IS October 24th @ 9:00 AM.**

**If you require large space,
as early as possible**

COMMITTEES—DATES AND TIMES

County Commission:
Meetings will be held at 9:00 AM on Tuesdays excluding holidays.

County Planning & Zoning: Meetings will be held every 3rd Wednesday of the month at 6:00 PM.

Museum Board: 2nd Monday. @10AM in Museum during summer hours.

Daggett Justice Court: 3rd Wednesday of Month

ECONOMIC DEV Thurs evenings

LEPC—Local Emergency Planning Committee: Meetings are the 2nd Thursday of each month at 12:00 PM in the Commission Room. Lunch, too.

Chamber of Commerce:

Search & Rescue: Meetings are held at 6:30 PM on the third Thursday of each month at various locations.

Shooting Range Board: MEETING will be held October 23, 2019 at 6:00 pm in the Daggett County Courthouse- Commission Chambers

Daggett Conservation District & Daggett County Weed Board.

Both Boards meet the 2nd Wednesday of each month at noon. All meetings: Open to the public.

TOWN OF MANILA

Manila Work Sessions

Mtgs: 1st Monday of each month at 5:00 PM

Manila Planning and Zoning: 1st Monday of each month at 6:00PM.

Manila Volunteer Fire Department: 2nd and 4th Tuesdays of each month at 6:00 PM

Advertisements and Articles as well as ...

Requests for the Daggett County Newsletter please contact:

news@daggettcountry.org
435-784-3222.

LET'S SAVE OUR TAX DOLLARS! If you can receive them via email in lieu of a hard copy (available at the Clinic, Town offices and Senior's), we'd appreciate that!

Just call us with your email address!