

# THE DAGGETT COUNTY FENCE POST



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## NOTICE OF PUBLIC HEARING

## NOTICE OF PUBLIC HEARING

On February 11, 2025, the Governing Board (the “Governing Board”) of the Municipal Building Authority of Daggett County, Utah (the “Issuer”) adopted a resolution (the “Resolution”) in which it authorized the issuance by the Issuer of its Lease Revenue Bonds, in one or more series (the “Bonds”) in the aggregate principal amount of not to exceed \$400,000, to bear interest at the rate or rates not to exceed 0.5% per annum, to mature in not more than 35 years from their date or dates, and to be sold at a price not less than ninety-nine percent (99%) of the total principal amount thereof, plus accrued interest to the date of delivery. The Issuer does not have any other bonds pledging the same security that will be pledged for the Bonds. If the Bonds are issued in their maximum amount, at the maximum interest rate and for the maximum term, the amount to be repaid would be approximately \$436,103. However, the Issuer has obtained an authorization to purchase the Bonds from the Utah Permanent Community Impact Fund Board, in the amount of \$308,000 over 30 payments, in which case the amount to be repaid on the Bonds would be \$332,255. The Issuer has also obtained a grant authorization in the amount of \$1,744,460 for the Project (defined below) that will not need to be repaid. The Bonds will be issued pursuant to the Resolution, and one or more Authorizing Resolutions and one or more Master Resolutions (collectively, the “Master Resolution”), to be adopted authorizing and confirming the sale of the Bonds for the purpose of (i) financing water improvements in the Dutch John area and related improvements (the “Project”), and (ii) paying issuance expenses to be incurred in connection with the issuance and sale of the Bonds.

More information can be found at <https://www.daggettcounty.org/>

# Commissioner Corner

Keeping you Informed

As spring is on the way, here are some updates to where we're at with the county grants. With the backing of Seven County Infrastructure, the ski resort application has been turned into the Forest Service for modification or approval. Once it's approved, the NEPA study will be the next step in line. This is a long process but it is moving a positive direction. This will bring new job opportunities not currently available in Daggett County. The Bike/Walking Path is also moving along. The county has met with the Department of Transportation, Army Corp of Engineers, and USDA representatives moving through all the processes needed to begin construction. The path will be a great addition for safe, fun and enjoyable outdoor recreation. We're looking forward to a great summer with several new activities planned for the community's enjoyment.

## COUNTY COMMISSIONERS



Randy Asay  
County Commissioner

Jack Lytle  
County Commissioner



Matt Tippetts  
County Commissioner  
Chairman



The path will be a great addition for safe, fun and enjoyable outdoor recreation.



## Flaming Gorge Fire and EMS District



### Updates from Flaming Gorge Fire and EMS District

#### Open Burn Season Reminders

Open burn season is in effect for the unincorporated areas of Daggett County. Please take into consideration these important reminders

- All burns need to be reported to emergency dispatch before you start the fire. Expenses for unreported burns that result in a “false alarm” 911 response can be charged to the land owner
- A water supply adequate to suppress the burn must be kept in close proximity to the fire
- Only burn accumulated vegetation from property clean up. Tires, trash, and other like-forms of rubbish are not allowed
- Contact Fire Chief Gosar or Fire Warden Corey Auger with any questions or if you would like help from the fire district in planning for a burn

#### NEED TO TALK TO SOMEONE?

In the midst of all the changes that have taken place with the Flaming Gorge Fire and EMS District over the past year, one of the most common questions we’ve received is “Who do I need to talk to for...?”

Here’s a quick guide to help you out.

- For inspections, planning and zoning reviews, firefighter employment information, or “fire department” issues, contact Chief Gosar.
- For stand-by ambulance requests, EMT training information, or “ambulance” issues, contact EMS Director Casey Olsen.
- For administrative questions, GRAMA requests, or board meeting information, contact GM Steve Forbes.
- Our Board of Directors (listed below) are your elected representatives and are a great resource if you have comments or questions regarding current and future plans for the Flaming Gorge Fire and EMS District.

#### ***INTRODUCING OUR NEW FIRE CHIEF JEFF GOSAR***

We are excited to announce the Flaming Gorge Fire and EMS District has hired Jeff Gosar to serve as our Chief of Fire Operations. Chief Gosar grew up in Daggett County and graduated from Manila High School. He has spent time working professionally in wildland firefighting and most recently worked in management while living in the Ogden area before moving back home to Daggett County. Chief Gosar will directly supervise our team of part-time firefighters and has primary oversight of the district’s fire prevention, preparedness, mitigation, suppression, and rescue operations. Additionally, Chief Gosar will perform fire safety inspections and serve as your first point of contact for any questions related to fire services.



#### CONTACT INFORMATION

Fire and EMS District: **435-343-9043**

Emergency Dispatch: 435-789-4222

Fire Warden: 435-828-1068

Jeff Gosar, Fire Chief

[jgosar@flaminggorgefireandems.gov](mailto:jgosar@flaminggorgefireandems.gov)

Casey Olsen, EMS Director

[colsen@flaminggorgefireandems.gov](mailto:colsen@flaminggorgefireandems.gov)

Steve Forbes, District General Manager

[sforbes@flaminggorgefireandems.gov](mailto:sforbes@flaminggorgefireandems.gov)

**In case of emergency, dial 911**

#### Flaming Gorge Fire and EMS District Board of Directors

**Stephanie Rose, Chair** (West District)~**Bret Reynolds, Treasurer** (At Large)~**Woodrow Bair** (East District)~**Leonard Isaacson** (Town of Manila)~**Gale Lamb** (At Large)

# Community Calendar

## March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	24	25	26	27	28	01
02	03 Economic Development Meeting 4PM Daggett Substance Abuse Committee 1:30 PM Manila Planning & Zoning Meeting 5:30PM	04 Search And Rescue Meeting 6PM Commission Meeting 9am Food Pantry Open 3PM	05 Dutch John Planning & Zoning 7PM	06 Food Pantry Open 8 AM Dutch John Fire Department Meeting 6PM	07	08
09	10 CEOAB Meeting 4 PM	11 Daggett Trails Committee 6PM Commission Meeting 9am Food Pantry Open 3PM	12 Weed Board Meeting 1PM Daggett Conservation District 12PM Shooting Range Committee Meeting 4:30 pm Flaming Gorge Fire & EMS Meeting 6 PM Dutch John Town Council Meeting 7PM	13 Museum Board Meeting 10AM Food Pantry Open 8 AM Manila Town Council Meeting 5:30PM	14	15 Dutch John Fire Department Training 8AM
16	17 Flaming Gorge Fish Derby St. Patricks Day	18 County Planning & Zoning Cancelled Commission Meeting 9am Flaming Gorge Fish Derby Food Pantry Open 3PM	19 Dutch John Planning & Zoning 7PM	20 Food Pantry Open 8 AM	21 Trap Shoot 10AM	22
23	24	25 County Planning & Zoning 6pm Commission Meeting 9am Food Pantry Open 3PM	26 Flaming Gorge Fire & EMS Meeting 6 PM Dutch John Town Council Meeting 7PM	27 EPPC Food Pantry Open 8 AM	28	29
30	31	01	02	03	04	05

To see more details on each meeting listed and more, see the last page in this Newsletter.

Visit the Daggett County Website ([www.daggettcountry.org](http://www.daggettcountry.org)), the Chamber of Commerce Website ([www.flaminggorgecountry.com](http://www.flaminggorgecountry.com)) or the Daggett School District Website ([www.dsdf.org](http://www.dsdf.org)) for more details and to check for changes or cancellations.

If there are events you would like to add to the Community Calendar, please email them to [news@daggettcountry.org](mailto:news@daggettcountry.org).

# MONTHLY RECIPE

## Corned Beef & Cabbage

### Step 1

Place brisket in a large Dutch oven and cover with water. Add spice packet, bay leaves, and thyme and place on medium-high heat. Bring to a boil, then reduce to a simmer. Cook until tender, skimming occasionally and checking every 30 minutes and adding water if needed, until beef is tender, about 3 hours and 30 minutes.

### Step 2

Add potatoes and carrots and bring back up to a boil. Cook for 15 minutes, then add cabbage and boil 5 minutes more.

### Step 3

Remove meat and drain vegetables. Let meat rest 10 minutes before slicing against the grain.

<https://www.delish.com/>



### Ingredients

Corned Beef Brisket & Spice Packet

Bay Leaves & Thyme

Potatoes & Carrots

Cabbage



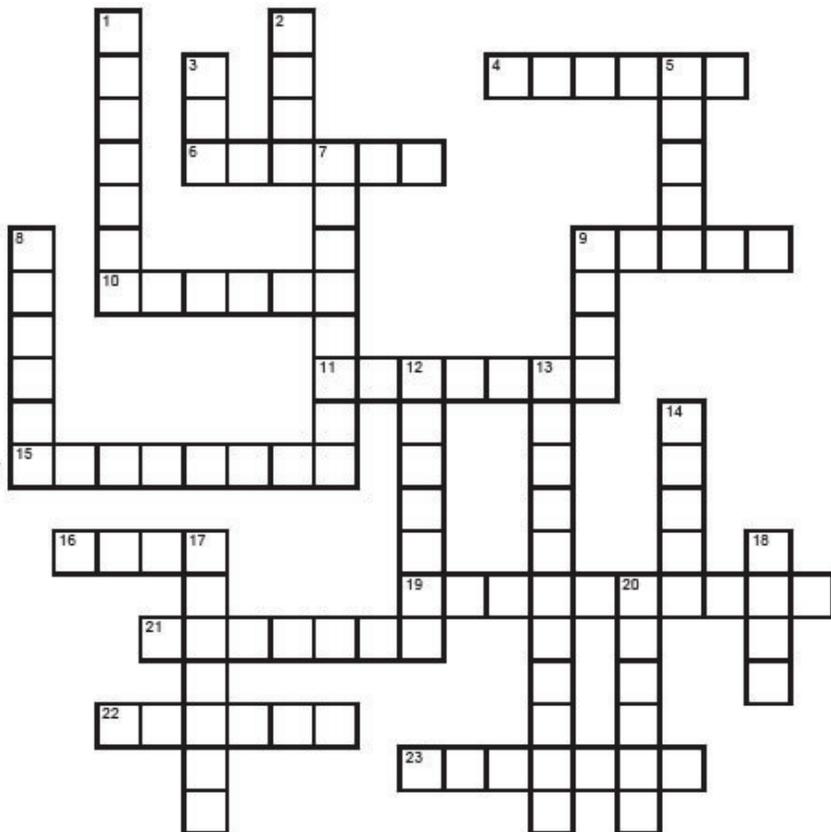
## Saint Patrick's Day

### ACROSS

4. Historically important vegetable in Ireland.
6. Native language of Ireland.
9. What color are the hills of Ireland?
10. The Irish flag is green, white and . . .
11. St. Patrick is the patron saint of which country?
15. Used by St. Patrick to represent the Christian Holy Trinity.
16. Number of leaves on a lucky piece of clover.
19. A trickster with a pot of gold.
21. If you don't wear green on March 17th, you might get . . .
22. Capital city of Ireland.
23. Saint Patrick's birthplace.

### DOWN

1. This city dyes its river green to celebrate St. Patrick's Day.
2. Color originally associated with St. Patrick's Day.
3. Name for the leprechaun's dance.
5. Number of leaves on a shamrock.
7. A funny poem with five lines.
8. According to legend, St. Patrick chased these out of Ireland.
9. It is the pot at the end of a rainbow.
12. Ireland nickname: The \_\_\_ Isle.
13. Saint Patrick's Cathedral location.
14. Month in which we celebrate Saint Patrick's Day.
17. Arch of colors in the sky.
18. Good fortune.
20. Ancient culture of Ireland.



Blue	Leprechaun
Britain	Limerick
Celtic	Luck
Chicago	March
Dublin	New York City
Emerald	Orange
Four	Pinched
Gaelic	Potato
Gold	Rainbow
Green	Shamrock
Ireland	Snakes
Jig	Three



## Sheriff's Suggestions

For Emergencies & Non Emergencies CALL 911

Dispatch can access more resources faster than the Sheriff's Office.

Direct Line to Dispatch:  
435-789-4222

NOTE: Winter & Silver Friends Checks can now be submitted online at [www.daggettcountry.org](http://www.daggettcountry.org)

PLEASE DO NOT CALL THE OFFICER'S ON THEIR CELL PHONES FOR SHERIFF'S OFFICE BUSINESS.

# Public Safety

## Victim's Advocate YOU ARE NOT ALONE

Daggett County Courthouse  
95 N 1st West; Manila, UT 84046  
435-784-3218 x 220



[HTTPS://WWW.DHS.GOV/SEE-SOMETHING-SAY-SOMETHING](https://www.dhs.gov/see-something-say-something)

## Manila Information

The Town of Manila

The Dump is open Monday's 9AM - 12PM, and First Saturday 9AM - 2PM. Trash collection is on Tuesday's.

The Town has punch cards that you can purchase at the office and they are \$50 a piece.

Respectfully, Manila Town Council



## Daggett School Board Highlights – February 2025

The highlights of our February 11, 2025 Board meeting in Manila include the following:

Manila Elementary School Students of the Month, Hazee Gahley (Nov), Emjay Hughes (Dec), Brexlee Lail (Jan), Charleston Forbes and Bunny Flannery (Feb), were recognized by the Board as its first order of business. Each student of the month is chosen by their peers for their kindness and hard work. They all made a very favorable impression on the Board.

The Board discussed its 2025 Board Evaluation. This evaluation was completed by members of the Board and three others who are familiar with the Board's activities, basically a self-evaluation. We determined that while the Board is functioning well, there is room for improvement, especially in updating and reviewing our strategic plan, and communicating with our shareholders. The process to update our strategic plan is continuing. Last August we held a Daggett School Board Town Hall Meeting and received some great input for our strategic plan. At our January 28<sup>th</sup> work meeting Superintendent Northcott presented the Board with a list of possible future needs/projects, and ongoing efforts that we need to consider as we update our strategic plan. We're still open for suggestions. We hope to complete this plan within the next several months.

Sharing School Board Highlights in the Daggett County Fencepost is one way of communicating with our shareholders. To compliment that effort we are going to also share "What's Happening at Daggett Schools". This started in January.

Following a discussion with Peggy White (representing Daggett County), the Board approved \$15,000 for the construction of a restroom (with water/sewer) on Daggett County property adjacent to Manila HS's baseball diamond and the county's pickleball courts. The balance of the costs for construction would be provided by Daggett County and/or other contributors. The construction, operation and maintenance of the restroom would be Daggett County's responsibility. The restroom will be open during all school district activities, including baseball, track and field, golf, cross country, weekend tournaments, after school practices. We're excited to work with Daggett County in this effort and feel that it will be a great school and community addition. We also wish to thank Daggett County for all their past assistance and cooperation in making their facilities available to school district activity participants.

The Board reviewed and approved the District's stipend schedule for employees and coaches.

The Board also discussed student participation on the Daggett School District Board. There are several school districts throughout the state that have student members and their experiences have been positive, both for the School Boards and for the students. Student school board members would have a "seat at the table" and would be able to participate in all board discussions and interactions. Student board members would not be able to vote or participate in executive sessions. However, getting a student's input on board matters would help the board make the best decisions possible. We're also expecting that this would be an invaluable experience for some of our students.

Consequently, the Board is planning to pursue this course of action and determine what student interest there is and how to structure the program to best meet the needs of the Board, Manila High School and the student(s). If you are a MHS student and are interested, please contact Superintendent Northcott.

Meeting notes and audio recordings of all Board meetings can be found on-line at the Daggett School District website.

## What's Happening at Daggett Schools February , 2025

### Manila Elementary School

Parent teacher conferences were held on February 11<sup>th</sup> and 12<sup>th</sup>.

We're playing a little catch-up here. MES wants everyone to know who their Students of the Month have been since November. The students are nominated by their peers. Most of these students met with the Daggett School Board on February 11<sup>th</sup> and shared a little information about themselves. Thank you, MES Students of the Month! Keep up the great work!

- November... Hazee Gahley
- December... Emjay Hughes
- January... Brexlee Lail
- February... Charleston Forbes and Bunny Flannery

### Manila High School

- Alicia Stoll and Magan Triplett won the Utah Freedom Foundation Chapter Essay and Interview Competition. This earned them a trip to Valley Forge in April!
- The FCCLA (Family, Career and Community Leaders of America) students went to their region competitions at Lone Peak HS. All member were awarded "silver" and will be competing at the state competition in Layton.
- At the FFA's Area Learning Development Event, Charlee Potter placed in the top two and will be competing at state convention in the Creed speaking contest. Ryan Cordova placed second in the Extemporaneous speaking contest. Both will be competing at the Utah FFA State Convention in Logan later this spring.
- Both boys and girls basketball teams have earned the right to compete at the state tournament in Richfield, Utah. The boys earned a number 13 seed and the girls a 7<sup>th</sup> seed. Good luck to both teams!
- The MHS cheerleaders completed in state cheer and placed 1<sup>st</sup> in Sideline Dance, making them "State Champs"!
- Steele Browning was the State Champion in the male cheerleader jump off competition. He also earned 1A Cheer Athlete of the Year. Way to go Steele!!
- Homecoming week began on Jan 20<sup>th</sup> and the entire school was split into four teams (Gray, White, Black and Red). These teams competed throughout the week in different activities and the team with the most points at the end of week was crowned champions. Way to go White team!
- The MHS homecoming dance was held after Saturday's game. There was a lot of dancing, laughs and popcorn.
- The MHS Gaming club is practicing hard for their upcoming competitions.

Way to go MHS students!! Good luck in all your upcoming competitions!



**Community Garden**

IF YOU ARE INTERESTED  
IN PURCHASING A GARDEN BOX FOR  
THE SEASON, PLEASE EMAIL  
[TOURISM@DAGGETTCOUNTY.ORG](mailto:TOURISM@DAGGETTCOUNTY.ORG)  
FOR MORE DETAILS!

DAGGETT COUNTY



 **Flaming Gorge**  
SHOOTING COMPLEX

**TRAP SHOOT**

**SATURDAY MARCH 22 @ 10 AM**

**\$10 ENTRY MAIN SHOOT**

**\$5 PER ANNIE OAKLEY ROUND**



# Advertisements

March 2025

Senior Center Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
23	24	25	26	27	28	1
2	3	4	5	6	7	8
		9:30 AM Exercise		9:30 AM Exercise 11:30 AM Card Games		
9	10	11	12	13	14	15
		9:30 AM Exercise		9:30 AM Exercise 11:30 AM Card Games	RSVP to 801-916-9156 for Wed. Lunch	
16	17	18	19	20	21	22
		9:30 AM Exercise	12:00:00 PM St. Patrick's Day Lunch	9:30 AM Exercise 11:30 AM Card Games		
23	24	25	26	27	28	29
		9:30 AM Exercise		9:30 AM Exercise 11:30 AM Card Games		
30	31	Notes				

**PARENT INVOLVEMENT IS THE BEST WAY TO KEEP KIDS AWAY FROM HARMFUL SUBSTANCES**

Join us in our next meeting Monday, March 3rd at 1:30 pm in the Manila High School Library

**Daggett Substance Abuse Committee**

Any questions... call (435)352-6573



# Flaming Gorge Food Pantry

## Hours

Tuesday 3 PM to 6 PM

Thursday 8 AM to 11 AM

75 North 1st West

Manila UT 84046

# Advertisements

## Planning and Zoning Volunteers Needed

Daggett County is seeking volunteers to serve on the Planning and Zoning Board. The Board is responsible for making recommendations to the County on land use and development issues.



### Responsibilities:

Review and make recommendations on development applications

Develop and maintain the Counties General Plan and County Code

Conduct public hearings and workshops on land use issues

Work with other departments and agencies on planning and zoning matters

### Qualifications:

Must be a resident of the of Unincorporated Part Daggett County

Have an interest in land use and development issues

Be able to attend regular meetings and workshops

Be able to work independently and as part of a team

To Apply:

Please email your interest to [planning-zoning@daggettcountry.org](mailto:planning-zoning@daggettcountry.org)

Please Note:

Volunteers will not be compensated for their service.

***We would like to thank Allen Staggs for his dedicated service to this board!***

## FLAKE FLAMING GORGE YACHT CLUB

### 2025 Event Calendar

April 26<sup>th</sup>

Spring Launch Party

May 17<sup>th</sup>, 18<sup>th</sup>

Lucerne Marina Fishing Derby

June 7<sup>th</sup>

Chili Cook-Off, & Bingo Night

July 5<sup>th</sup>

Fourth of July Breakfast

July 26<sup>th</sup>

Game Day at the Lake, and  
Kids Fishing Derby

August 16<sup>th</sup>

Poker Run

August 30<sup>th</sup> & 31<sup>st</sup>

Commodore's Weekend Activities

- Daggett Daze Parade
- Lighted Boat Parade
- Commodore's Ball

Commodore [lfgyccommodore@gmail.com](mailto:lfgyccommodore@gmail.com)

Treasurer [lfgyctreasurer@gmail.com](mailto:lfgyctreasurer@gmail.com)



Lake Flaming Gorge Yacht Club

FB – Flaming Gorge Yacht Club



**May 17th – 18th, 2025**

**We are looking forward to another great tournament!**

[www.flaminggorgefishderby.com](http://www.flaminggorgefishderby.com)

**WE'RE HIRING**



**MULTIPLE POSITIONS AVAILABLE.**

**Office Assistant, Store Clerk, Housekeeping  
Breakfast Cook and Dockhand**

**CALL 435-784-4385 OR EMAIL: [lucernemarna@live.com](mailto:lucernemarna@live.com)**

**JOIN OUR TEAM FOR A FUN SUMMER AT THE LAKE!**

SAVE THE DATE

*Fine Art Auction*  
FOR UBTECH *Scholarships*

APRIL 11, 2025 | 6 PM

UBTech Vernal Campus | 450 North 2000 West

100% OF PROCEEDS GO TO THE UBTECH FOUNDATION SCHOLARSHIP FUND

*Hosted by*



~ mountains ~ water ~ scenery ~  
**DAGGETT  
COUNTY**  
WE HAVE IT ALL ~  
~ livestock ~ outlaws ~ trails ~

**Uintah**  
**BASIN**  
ASSOCIATION OF GOVERNMENTS

**Self-Help  
HOUSING**  
Building Homes · Building Dreams



## SELF HELP HOUSING PROGRAM

A PROGRAM FOR LOW INCOME FAMILIES WHO WANT TO  
ACHEIVE THE DREAM OF HOME OWNERSHIP.  
QUALIFIED FAMILIES WORK TOGETHER UNDER THE  
SUPERVISION OF A CONSTRUCTION MANAGER TO  
CONSTRUCT THEIR HOMES.

MORE INFORMATION AVAILABLE  
AT THE COURTHOUSE



Flaming Gorge  
Community Foundation

## The Flaming Gorge

Community Foundation, a 501(c)(3) non profit organization, is looking for 2 additional board members to help with projects, fundraising and working with the organizations that we are trying to serve in the Flaming Gorge Area. We meet 4-6 times per year and meetings can be attended remotely. Most work is done by email. If this sounds interesting to you please send us an email explaining your interest to [brian@flaminggorgecf.org](mailto:brian@flaminggorgecf.org).

## DAGGETT COUNTY 2025 EVENTS



<b>APRIL 20</b>	<b>EASTER BRUNCH/ EGG HUNT</b>	<b>RED CANYON LODGE</b>
<b>MAY 17-18</b>	<b>FLAMING GORGE FISH DERBY</b>	<b>LUCERNE VALLEY MARINA</b>
<b>MAY</b>	<b>SWETT RANCH BRANDING</b>	<b>SWETT RANCH</b>
<b>MAY 28-31</b>	<b>OUTLAW ATV JAMBOREE</b>	<b>FINCH'S CAVE TRAIL</b>
<b>JUNE</b>	<b>JARVIE FEST</b>	<b>JARVIE RANCH</b>
<b>JUNE</b>	<b>DAGGETT COUNTY HISTORY DAY</b>	<b>RED CANYON LODGE</b>
<b>JUNE 21-22</b>	<b>DUCKS UNLIMITED FISH DERBY</b>	<b>THE HUB</b>
<b>JULY 4</b>	<b>FREEDOM FAIR</b>	<b>DAGGETT COUNTY PARK</b>
<b>JULY 5</b>	<b>CAR SHOW</b>	<b>FLAMING GORGE RESORT</b>
<b>JULY 5</b>	<b>FREEDOM FESTIVAL</b>	<b>DUTCH JOHN PARK</b>
<b>JULY 29- AUG 2</b>	<b>SWEETWATER COUNTY FAIR</b>	<b>SWEETWATER EVENTS COMPLEX</b>
<b>AUGUST 9</b>	<b>THE FIRE ROUND CONCERT</b>	<b>RODEO GROUNDS</b>
<b>AUGUST 23</b>	<b>TOWER ROCK RUN</b>	<b>SHEEP CREEK GEOLOGICAL LOOP</b>
<b>AUGUST 30</b>	<b>DAGGETT DAZE</b>	<b>DAGGETT COUNTY PARK</b>
<b>AUGUST 30</b>	<b>PARADE OF LIGHTS</b>	<b>LUCERNE VALLEY MARINA</b>
<b>SEPTEMBER 1</b>	<b>PANCAKE BREAKFAST</b>	<b>MANILA SENIOR CENTER</b>
<b>SEPTEMBER 12</b>	<b>TRIS MUNSICK &amp; THE INNOCENTS</b>	<b>RODEO GROUNDS</b>
<b>SEPTEMBER 13</b>	<b>ART FESTIVAL/FARMERS MARKET</b>	<b>DAGGETT COUNTY PARK</b>
<b>SEPTEMBER</b>	<b>WESTERN WEEKEND</b>	<b>ROCKY RIDGE OUTPOST</b>
<b>OCTOBER 31</b>	<b>TRUNK OR TREAT</b>	<b>DAGGETT COUNTY PARK</b>
<b>NOVEMBER 22</b>	<b>TURKEY TRAP SHOOT</b>	<b>FLAMING GORGE SHOOTING COMPLEX</b>
<b>NOVEMBER 28-29</b>	<b>HAYRIDES WITH SANTA</b>	<b>FLAMING GORGE RESORT</b>
<b>DECEMBER 4</b>	<b>CHRISTMAS TREE LIGHTING</b>	<b>MANILA TOWN OFFICE</b>
<b>DECEMBER 6</b>	<b>CHRISTMAS IN THE PARK</b>	<b>DAGGETT COUNTY PARK</b>

**\*DATES SUBJECT TO CHANGE**

# DAGGETT COUNTY

## 2025 RODEO EVENTS



**JUNE 19 - 4PM**

**COW COUNTRY JUNIOR RODEO**

**JUNE 20-21**

**TEAM ROPING SCHOOL**

**JUNE 30 - 4PM**

**COW COUNTRY JUNIOR RODEO**

**JULY 1 - 4PM**

**COW COUNTRY JUNIOR RODEO**

**JULY 7- 4PM**

**COW COUNTRY JUNIOR RODEO**

**JULY 11-12 7:30 PM**

**COW COUNTRY RODEO**

**AUGUST 15 - 4PM**

**COW COUNTRY JUNIOR RODEO**

**AUGUST 16 - 9AM**

**COW COUNTRY JUNIOR RODEO**

**AUGUST 29 7PM**

**DAGGETT HERITAGE PRCA RODEO**

**AUGUST 30 5PM**

**SEPTEMBER 1 - 9AM**

**COW COUNTRY JUNIOR RODEO**



**COW COUNTRY**



**RODEO**



**CCJR**



**\*DATES SUBJECT TO CHANGE**

DAGGETT COUNTY  
PO BOX 387  
MANILA, UT 84046

Daggett County Newsletter Team  
P.O. Box 219  
Manila, UT 84046

## Committees - Dates and Times

### COUNTY COMMISSION

Meetings will be held on Tuesdays at 9am, excluding holidays.

### COUNTY PLANNING & ZONING

Meetings will be held every 3rd Tuesday of the month at 6pm.

### MUSEUM BOARD

1st Thursday of the Month Starting in March 10 AM

### ECONOMIC DEVELOPMENT

Meetings will be held on the 1st Monday of the month at 4pm.

### SEARCH AND RESCUE

Meetings will be held on the 1st Tuesday at 6pm at the Daggett County Jail Sally Port.

### SHOOTING RANGE COMMITTEE

Meeting will be held January 22, 5pm

### DAGGETT CONSERVATION DISTRICT & DAGGETT COUNTY WEED BOARD

Both Boards meet the 2nd Wednesday of each month at noon.

### DAGGETT TRAILS COMMITTEE - Online mtg.

Second Tuesday of each Month at 6pm.

Note: All Meetings are Open to the Public.

### FLAMING GORGE FIRE & EMS DISTRICT

Meetings will be held every 2nd & 4th Wednesday of the month at 6pm.

### LEPC

April 10; June 12; September 11; December 19

### EPPC

March 27; May 29; July 31; November 20; December 11

## Town Meetings

### Town of Manila

Manila Town Council Meetings will be the 2nd Thursday of each month at 530pm.

Manila Planning & Zoning Meetings will be held at 530pm on the 1st Monday.

### Town of Dutch John

Dutch John Town Council meetings are held at 7pm on the 2nd and 4th Wednesday of each month.

Dutch John Planning & Zoning Meetings are held at 7pm on the 1st and 3rd Wednesday of each month.

Dutch John Volunteer Fire Department held at 6pm on the 1st Thursday of each month and trainings the 3rd Saturday from 8am-noon.

## Deadline For Our Next Issue March 20th at noon Newsletter Ideas

### Highlight locals

If you have information on a local resident that you want put in our Newsletter or information on any local events, send it to us at

[news@daggettcountry.org](mailto:news@daggettcountry.org)

### Meetings & Dates

Want to know about other meetings? Let us know and we will see if we can add them!



 95 North 1st West  
PO Box 387  
Manila, Utah 84046  
 435 784 3222  
 [news@daggettcountry.org](mailto:news@daggettcountry.org)  


### DISCLAIMER

This is printed and created primarily for Daggett County residents. This is meant to inform but holds no legal obligations nor is intended for legal purposes. Content created could be out of date between receiving the information and when distribution is complete. We apologize for any errors or omissions.

